

AGENDA

Cherokee County Board of Commissioners

JANUARY 19, 2010

REGULAR MEETING

6:00 P.M.

CALL TO ORDER

CHAIRMAN

PLEDGE OF ALLEGIANCE

"Veterans of U.S. military service may proudly salute the flag while not in uniform based on a change in the governing law on 25 July 2007"

ANNOUNCEMENTS

1. Historical Society photo exhibit
2. Remind everyone these sessions are streamed/broadcast live on the web site
3. Ride Smart update / ARC
4. Ga Dept of Transportation State plan at www.it3.org

AMENDMENTS TO AGENDA

PUBLIC COMMENT

APPROVAL OF WORK SESSION MINUTES and REGULAR MEETING MINUTES FROM January 5, 2010

SUMMARY OF ZONING CASES HEARD ON JANUARY 5

CASE NUMBER	: <u>10-01-002</u>
APPLICANT	: <u>Theron H. Knight and Judy Trinkle.</u>
ZONING CHANGE	: <u>R-80 to R-40</u>
LOCATION	: <u>1331 & 1341 Toonigh Road</u>
MAP & PARCEL NUMBER	: <u>15N21, Parcel 071</u>
ACRES	: <u>4.5</u>
PROPOSED DEVELOPMENT	: <u>Residential</u>
COMMISSION DISTRICT	: <u>Post 2</u>
FUTURE DEVELOPMENT MAP	: <u>Suburban Living</u>

PLANNING COMMISSION RECOMMENDATION: Approval with conditions:

- 2.5 acres to R-40, the back 2 acres to remain zoned R-80.
- Plats are to be properly recorded.

CASE NUMBER : 10-01-003
APPLICANT : Jason Nix.
ZONING CHANGE : R-80 to AG
LOCATION : 2100 Sugar Pike Road
MAP & PARCEL NUMBER : 02N03, Parcel 300
ACRES : 30+/-
PROPOSED DEVELOPMENT : Pumpkin Farm
COMMISSION DISTRICT : Post 2
FUTURE DEVELOPMENT MAP : Country Estates

PLANNING COMMISSION RECOMMENDATION: Approval with conditions:

1. Permitted uses limited to the following:
 - Accessory Uses and Structures
 - Bed and Breakfast Inn
 - Customary home occupations
 - Farmers market
 - Farming
 - Forestry
 - Green house and Plant nursery commercial
 - Green house non-commercial
 - Horticulture
 - Household pets raising and keeping
 - Livestock and Poultry for personal pleasure
 - Produce stand
 - Riding stable and academies
 - Single family detached dwelling

CASE NUMBER : 10-01-005
APPLICANT : Dana Stewart.
ZONING CHANGE : R-80 to AG
LOCATION : 1260 & 1282 Chattin Drive
MAP & PARCEL NUMBER : 15N19, Parcel 015 & 016
ACRES : 38+/-
PROPOSED DEVELOPMENT : Horse boarding
COMMISSION DISTRICT : Post 1
FUTURE DEVELOPMENT MAP : Rural Places

PLANNING COMMISSION RECOMMENDATION: Approval with conditions:

1. Applicant will submit a Land Disturbance Permit Application to Cherokee County for construction of proposed farm buildings and pasture.
2. Before and upon the construction of the pasture, the applicant will provide Cherokee County with an Erosion and Sedimentation control Plan that shows the implementation of Best Management Practices. This Plan will be implemented and BMP's maintained during construction and until the site is stabilized.

3. Applicant will obtain building permits from Cherokee County for any barns or farm structures.
4. AG Permitted uses limited to only the following.
 - Accessory Use and Structures
 - Bed and Breakfast Inn
 - Riding Stable & Academies
 - Single Family Detached Dwelling
 - Household pets, Raising and Keeping
 - Livestock and Poultry, Personal Pleasure
 - Customary Home Occupations
 - Farming
 - Greenhouse, Non-commercial
5. Engineering Department comments regarding construction of cul-de-sac are appropriately addressed.

COMMISSION BUSINESS

CHAIRMAN

L.B. AHRENS

*Ratify request to State Delegation to re-introduce HB 365 ref
Transportation SPLOST*

VICE CHAIR/COMMISSION POST 1

HARRY B. JOHNSTON

COMMISSION POST 2

JIM HUBBARD

COMMISSION POST 3

KAREN BOSCH

COMMISSION POST 4

DEREK V. GOOD

CONSENT AGENDA

1. Acceptance of rights-of-way, roadways and appurtenant drainage structures within **Bridgemill** Unit 4F, Phase 2 Subdivision, for County maintenance, including all or part of: Gold Mill Place and Gold Valley Crossing
- 1a. Acceptance of rights-of-way, roadways and appurtenant drainage structures within **Bridgemill** Unit 4J Phase II Subdivision, for County maintenance, including all or part of: Westbridge Lane, Westbridge Court and Gold Springs Court

- 1b. Acceptance of rights-of-way, roadways and appurtenant drainage structures within **The Estates @ Brooke Park** Unit 2A Subdivision, for County maintenance, including all or part of: River Estates Parkway, Windsor Estates Way and Ashford Estates Avenue
- 1c. Acceptance of rights-of-way, roadways and appurtenant drainage structures within **The Estates @ Brooke Park** Unit 2B Subdivision, for County maintenance, including all or part of: River Estates Parkway and Waterford Estates Manor
- 1d. Acceptance of rights-of-way, roadways and appurtenant drainage structures within **Willow Ridge @ Haynes Crossing** Phase 2A Subdivision, for County maintenance, including all or part of: Willow Ridge Way
2. Request approval for Budget Amendment/Transfer of \$2,695 received from Insurance Recovery to Property Management for repairs and maintenance to replace damaged light pole at Justice Center
3. Request approval to surplus and demo existing one-story frame house and its contents at 102 Linford Lane (acquired during ROW acquisitions for Bells Ferry widening project) formerly used as a Georgia DOT field office

COUNTY MANAGER

4. Adoption of proposed 2010 Annual Budget
5. Consideration and approval of Resolution setting qualifying fees for various County offices within Cherokee County for the 2010 General Election pursuant to O.C.G.A. § 21-2-131(a)
6. Request approval to renew contract with Trinity Services Group, Inc. to provide food service to the inmates and staff of the Cherokee Sheriff's Office Adult Detention Center at a cost of \$575,000 with no increased cost to the County for one year
7. Approval of contract between Cherokee County and Rindt-McDuff Associates, Inc. (RMA) for the Blalock Road Landfill closure at a cost not to exceed \$154,000
8. Request approval of the renewal of standard GDOT 2010 Section 5311 Operating Contract in the amount of \$577,903 for the CATS Rural 5311 Transportation Program

9. Consider agreement between Cherokee County and JKH Architects to evaluate the Union Hill Community Center and make recommendations for repairs
10. Request approval of proposal and contract from Butch Thompson Enterprises, Inc. for the construction of the Wade Green Road Enhancement Project in the amount of \$207,866.94
11. Request approval of proposal and contract from Cobb EMC for the installation of pedestrian lighting on the Wade Green Road Enhancement Project in the amount of \$222,660.00

COUNTY ATTORNEY

ADJOURN