

# AGENDA

## Cherokee County Board of Commissioners

OCTOBER 19, 2010

REGULAR MEETING

6:00 P.M.

### CALL TO ORDER

CHAIRMAN

### PLEDGE OF ALLEGIANCE

*"Veterans of U.S. military service may proudly salute the flag while not in uniform based on a change in the governing law on 25 July 2007"*

### AMENDMENTS TO AGENDA

### ANNOUNCEMENTS

**Advanced Disposal wants you to donate your old cell phones in honor of Veteran's Day** – Advanced Disposal is teaming up with the City of Woodstock and Cell Phones for Soldiers to collect used cell phones in honor of Veteran's Day. During the week of November 8, Advanced Disposal will place Cell Phones for Soldiers donation bags in various locations around the City and the Woodstock Annex at 12453 Hwy. 92 is a designated drop-off site. The proceeds from the recycled cell phones will provide soldiers serving overseas with prepaid calling cards to communicate with their families back home. If you would like to donate old cell phones, please e-mail [partnerships@AdvancedDisposal.com](mailto:partnerships@AdvancedDisposal.com) for the closest Advanced Disposal drop off location.

### **40 under 40 – Georgia's Best & Brightest**

A Cherokee County resident, **Clint Mueller**, who has been with ACCG for 14 years, and is the Legislative Director for ACCG (Association County Commissioners of Georgia) is among Georgia Trend's 2010 group of honorees, the 14th, which showcases young achievers in business, government, politics, education and nonprofits. The 40 under 40 individuals who are making an impact on their professions, their communities or, in some cases, the entire state are being hailed as the cream of the crop, the individuals you will be hearing about for years to come. Clint lives in Acworth with his wife, twin boys, a 5 year old girl and another girl due this month.

### PUBLIC COMMENT

### APPROVAL OF WORK SESSION MINUTES FROM OCTOBER 5, 2010

### APPROVAL OF REGULAR MEETING MINUTES FROM OCTOBER 5, 2010

**PUBLIC HEARING**

- (1) Consideration of the abandonment of a portion of East Rope Mill Road located in Land Lot 634, 15<sup>th</sup> District, 2<sup>nd</sup> Section – Geoff Morton

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**REQUEST**

Request to set public hearing for November 16 to consider modification of Zoning Condition #2 of Case No. 03-11-057 Beazer Homes–Vicki Taylor-Lee

**REQUEST**

Request to set two public hearings for November 16; one is to consider changes to the Zoning Ordinance related to Zoning Districts and Permitted Uses as it relates to the implementation of the Community Agenda; the second is to consider rezoning 13.7 acres on Old Howell Bridge Road from HC to GC, specifically tax parcels 03N01 070 and 03N01 072-Margaret Stallings

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**ZONING SUMMARY FOR OCTOBER 5, 2010**

**CASE NUMBER** : 10-08-019  
**APPLICANT** : Lisa Armstrong  
**ZONING CHANGE** : R-40 to AG  
**LOCATION** : 456 Payne Drive  
**MAP & PARCEL NUMBER** : 15N16, Parcel 075  
**ACRES** : 2.0  
**PROPOSED DEVELOPMENT** : Rural Residential  
**COMMISSION DISTRICT** : Post 2  
**FUTURE DEVELOPMENT MAP** : Suburban Living

**PLANNING COMMISSION RECOMMENDATION:** Denial with request for consideration of a BOC variance contingent upon documentation of adjacent property owner’s permission for use as pasture and riding trails.

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**OLD BUSINESS**

Postponed from September 21, 2010

**CASE NUMBER** : 10-09-020  
**APPLICANT** : Janice Stewart  
**ZONING CHANGE** : R-40 to GC

LOCATION : 5742 Bells Ferry Road  
MAP & PARCEL NUMBER : 15N06 Parcel(s) 104 & 105  
ACRES : 16.38  
PROPOSED DEVELOPMENT : Commercial Mixed Use  
COMMISSION DISTRICT : Post 4  
FUTURE DEVELOPMENT MAP : Bells Ferry LCI Corridor

**PLANNING COMMISSION RECOMMENDATION:** Denial

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Postponed from August 17, 2010

CASE NUMBER : **10-08-017**  
APPLICANT : George & Patricia McLain  
ZONING CHANGE : R-80 to GC  
LOCATION : 5008 Sugar Pike Road  
MAP & PARCEL NUMBER : 02N06, Parcel 017  
ACRES : 5.7  
PROPOSED DEVELOPMENT : Office  
COMMISSION DISTRICT : Post 2  
FUTURE DEVELOPMENT MAP : Country Estates

**PLANNING COMMISSION RECOMMENDATION:** Denial

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### **COMMISSION BUSINESS**

**CHAIRMAN**

**L. B. AHRENS**

*Update: Regional Transportation Bill - HB 277*

*Atlanta Airport expansion - feasibility study*

**VICE CHAIR/COMMISSION POST 1**

**HARRY B. JOHNSTON**

**COMMISSION POST 2**

**JIM HUBBARD**

**COMMISSION POST 3**

**KAREN BOSCH**

*Request from Northwest Georgia Region 1 EMS Council to renew the appointment of Chief Danny West, whose term will expire in January, 2011, with a new term ending date of January, 2013*

*Update: SPLOST website and information*

**CONSENT AGENDA**

1. Approval of budget amendment/transfer for repair/replacement of damaged Milling Machine Conveyor-from Insurance Recovery to Repairs and Maintenance \$15,228.24
  2. Approval of budget amendment/transfer of 2010 Bullet Proof Vest Grant of \$15,271.33 received from Bureau of Justice Assistance for purchase of bullet proof vests
  3. Consideration of execution of Quit Claim Deed for easement rights in conjunction with the abandonment of Hendrix Drive in 2009
  4. Approval to renew contract with Southern Sheriff's Supply for the provision of Commissary Services for inmates at the Adult Detention Center
  5. Approval to renew contract with Consolidated Telecom for the provision of telephone service and equipment for use by inmates at Adult Detention Center
  6. Request approval for full replacement of LP Gas Emergency Generator for E-911 at the Public Safety radio communications tower at 1219 Univeter Road; and award bid to Power and Energy Services for \$13,803.
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**COUNTY MANAGER**

7. Request approval and award of bid and contract to Trinity Services Group, Inc. for the provision of food service to the inmates and staff of the Adult Detention Center of \$575,000.
8. Request approval to award bid and contract for Detention Center Lighting Controls to MW1 Electrical Contractors, Inc. for \$34,115. From the Department of Energy grant
9. Request approval to enter into Intergovernmental Agreement with the City of Woodstock to install County public safety radio equipment onto a city owned water tower on Neese Road

10. Consideration of approval of Intergovernmental Agreement between Cherokee County and the City of Mountain Park for the paving of an emergency access road over a dam at a cost of \$13,600
  11. Request approval of public-private partnership agreement with Goodwill Industries of North Georgia, Inc. to assist with Recycling Operations at Hobgood Park
  12. Consideration of AFIS/NEC Maintenance Contract for the Sheriff's Office in the amount of \$66,874.68
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### **COUNTY ATTORNEY**

13. Approval for a temporary pouring license for "Tomorrow's Luminaries Foundation" for a non-profit special event on October 31, 2010 at the Chukkar Farm and Polo Club on Little River Way
  14. **Alcoholic Beverage Violation** – Marshal's Office requests 15 day suspension of alcoholic beverage license followed by 12 month probationary period. Alcoholic beverage sold to person under age of 21 at Jordan's Quick Mart located at 5234 Little Refuge Road. This is first offense. (Continued from September 21<sup>st</sup>)
  15. **Show Cause Hearing** – Consider revocation of Business License issued for a Home Occupation to Azteca Landscape Maintenance at 462 Victoria Road, Woodstock (Postponed from September 21 to allow for final citation court date of October 12)
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### **ADJOURN**