

AGENDA

Cherokee County Board of Commissioners

MAY 17, 2011 REGULAR MEETING

6:00 P.M.

CALL TO ORDER

CHAIRMAN AHRENS

PLEDGE OF ALLEGIANCE

"Veterans of U.S. military service may proudly salute the flag while not in uniform based on a change in the governing law on 25 July 2007"

AMENDMENTS TO AGENDA

ANNOUNCEMENTS

Cherokee County Senior Services is running "**Operation Military Parcels**" A military letter writing and package drive during the months of May and June. Make a difference for a service man or woman and let them know they are remembered and appreciated. Donations and letters may be dropped off at the Senior Center on Univeter Road; for more information, contact Patricia Kenny at (770) 345-6730 or email at pkenny@cherokeega.com

APPROVAL OF WORK SESSION MINUTES FROM MAY 3, 2011

APPROVAL OF REGULAR MEETING MINUTES FROM MAY 3, 2011

PUBLIC COMMENT

PUBLIC HEARINGS

- (1) To consider the abandonment of a portion of Industrial Drive located in Land Lot 1220 of the 15th District, 2nd Section and the determination that said portion of road has been re-aligned and the portion has ceased to be used by the public
- (2) To consider a request from the Cherokee County Development Authority for modification/removal of conditions 2, 3, and 5 on Case#09-01-004; 55+/- acres located on James Dupree Road at Land Lots 1056 and 1105, 21st District, 2nd Section
- (3) Consideration of request from the Cherokee County Development Authority to rezone 42 acres +/- of property on James Dupree Road at Land Lot 1057, 21st District, 2nd Section; currently zoned AG, asking for LI for business/industrial park

- (4) Consideration of request from the Cherokee County Development Authority to rezone 6 acres+ of property on James Dupree Road at Land Lot 1033, 21st District, 2nd Section; currently zoned R-40, asking for LI for business/industrial park
-

REQUEST

Request to set and advertise a Public Hearing for June 7, 2011 to consider a petition for modification to buffer requirements between Bridgemill Subdivision and Army Corps of Engineer property located at 129 Misty Valley Drive in Land Lot 214, 15th District

ZONING SUMMARY

CASE NUMBER : **11-04-006**
APPLICANT : Woodrow Wilson McClure, Jr.
ZONING CHANGE : R-40 to GC
LOCATION : Waleska Road
MAP & PARCEL NUMBER : 91N28-057B & 057E
ACRES : .34
PROPOSED DEVELOPMENT : Commercial
COMMISSION DISTRICT : Post 1
FUTURE DEVELOPMENT MAP : Suburban Growth

PLANNING COMMISSION RECOMMENDATION: Approval w/condition;

Adherence to the City of Canton Overlay Zone Community Standards Ordinance guidelines as it pertains to landscaping and signage.

OLD BUSINESS

Discussion and possible adoption of "Precious Metals Dealers" ordinance

COMMISSION BUSINESS

CHAIRMAN

L. B. AHRENS

- (A) *Summary of ARC LINK trip to Seattle*
- (B) *Request for re-appointment of Scott Rule to Cherokee County Library Board of Trustees for a term beginning July 1, 2011 – June 30, 2014*

- (C) *Reminder - Still need one appointment to the DBHDDAD (Department of Behavioral Health, Developmental Disabilities and Addictive Diseases) Regional Planning Board*
- (D) *Sunday alcohol retail sales-discussion of timeline for public hearing, resolution, etc.*

COMMISSION POST 1 **HARRY B. JOHNSTON**

VICE CHAIR/COMMISSION POST 2 **JIM HUBBARD**

COMMISSION POST 3 **KAREN BOSCH**

COMMISSION POST 4 **JASON NELMS**

- (D) *Request for Proclamation of June 11 as "Dixie Speedway Day"*

COUNTY MANAGER

- (1) Requesting approval of change order to PSA with HDR Engineering, Inc. on East Park property on Highway 20 in the amount of \$91,496.00 for survey and engineering design services for the pump station and main sewer line system
- (2) Requesting acceptance of proposal by *Top Tennis Group* for management of Cherokee Tennis Center at JJ Biello Park
- (3) Approval to award construction contract/agreement to Woody's Agricultural Services, Inc. for preparation and grassing of the soccer playing fields at the Soccer Complex at Blalock Road in the total amount of \$494,510.00 with a contingency fund of \$75,000. The Soccer Association has agreed to contribute \$100,000, in two equal payments of \$50,000, to offset the cost of the work

COUNTY ATTORNEY

ADJOURN