

# AGENDA

## Cherokee County Board of Commissioners

January 22, 2013  
Regular Meeting  
CHEROKEE HALL 6:00 PM

### INVOCATION

### PLEDGE OF ALLEGIANCE

*"Veterans of U.S. military service may proudly salute the flag while not in uniform based on a change in the governing law on 25 July 2007"*

### CALL TO ORDER

CHAIRMAN AHRENS

### RATIFY CLOSURE OF EXECUTIVE SESSION

(As distributed by the County Manager.)

### AMENDMENTS TO AGENDA

1. Under Consent Agenda: Add item 1.4: Approval of budget amendment for Indigent Defense/State Court.

### ANNOUNCEMENTS

1. Guns & Hoses 5K, Saturday, February 16 at Hobgood Park. Registration information is available on the table out front or at crpa.net.

### APPROVAL OF EXECUTIVE SESSION MINUTES FROM JANUARY 8, 2013.

As distributed by the County Manager.

### APPROVAL OF WORK SESSION MINUTES FROM JANUARY 8, 2013.

**APPROVAL OF REGULAR MEETING MINUTES FROM JANUARY 8, 2013.**

**PUBLIC HEARING**

The Board of Commissioners will hold a Public Hearing on January 22, 2013 at 6:00 p.m. at 1130 Bluffs Parkway, Canton, GA 30114 to hear a request for modification of a zoning condition, specifically condition 2 on rezone case number 00-12-030, Richard and Lori Pope for property located in Arbor Green Subdivision.

**PUBLIC COMMENT**

**ZONING CASES**

CASE NUMBER	: 12-12-009
APPLICANT	: <b>Trevor Barnett</b>
ZONING CHANGE	: R-40 to GC
LOCATION	: Hickory Flat Highway
MAP & PARCEL NUMBER	: 02N04 - 253
ACRES	: 1.89
PROPOSED DEVELOPMENT	: Commercial Uses
COMMISSION DISTRICT	: 2
FUTURE DEVELOPMENT MAP	: Transitional Corridor over Country Estates
PLANNING COMMISSION RECOMMENDATION	: <b>Denial</b>

**COMMISSION BUSINESS**

**CHAIRMAN**

**L. B. AHRENS**

- A. Vacancy on Region One DBHDD (Department of Behavioral Health, Development Disabilities) Planning Committee. Information is available on the table out front.

- B. Debrief Board of Commissioners Retreat on January 17/18, 2013 at Commissioner Harry Johnston's Lake Lanier Home.

**COMMISSION DISTRICT 1**

**HARRY B. JOHNSTON**

**COMMISSION DISTRICT 2**

**RAYMOND GUNNIN**

- A. Appointments to various Boards and Committees.

**COMMISSION DISTRICT 3**

**BRIAN POOLE**

- A. Appointments to various Boards and Committees.

**VICE CHAIR/COMMISSION DISTRICT 4**

**JASON NELMS**

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**CONSENT AGENDA**

- 1.1 Consider approval to accept Georgia Office of Homeland Security Grant and budget amendment in the amount of \$90,578.00 to increase revenues and expenditures for FY2013 the Multiple Grant Fund (Fund 250). There is no match required for this grant.
- 1.2 Consider approval to accept a contribution from Georgia Trauma Care Network Commission for an amount up to \$7,620.15 for the purchase of trauma related equipment and budget amendment to increase Fund 580 (EMS Contributions) revenues and expenditures in same amount.

- 1.3 Consider final acceptance of all public rights-of-way, roadways and appurtenant drainage structures in the Three Branches Subdivision.
  - 1.4 AMENDED: Consider approval of budget amendment reducing Indigent Defense Budget by \$40,000.00 and increasing State Court Budget by \$40,000.00 to allow the creation of a secretary for the third State Court Judge.
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### **COUNTY MANAGER**

- 2.1 Consider approval to purchase twelve (12) new vehicles for the Cherokee Sheriff's Office from low bidders Cherokee Dodge and Hardy Chevrolet for a total amount of **\$403,161.00**. Cherokee Dodge was the low bidder of the Dodge Charger at \$32,317.00. Hardy Chevrolet (state contract holder) was the low bidder of the Chevrolet Tahoe at \$35,412.00.
  - 2.2 Consider approval of Memorandum of Understanding with the State of Georgia for reimbursement of costs incurred in an amount not to exceed \$700,000.00 for construction of certain law enforcement training center facilities.
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### **COUNTY ATTORNEY**

- 3.1 Consider approval of settlement agreement with Cornerstone Construction related to the Patton mold litigation.

### **ADJOURN**