



Cherokee County Board of Commissioners

AGENDA

June 17, 2014
Regular Meeting
CHEROKEE HALL 6:00 PM

INVOCATION

Lynn Eynon with Woodstock Christian Church will give the invocation.

PLEDGE OF ALLEGIANCE

"Veterans of U.S. military service may proudly salute the flag while not in uniform based on a change in the governing law on 25 July 2007"

CALL TO ORDER

CHAIRMAN AHRENS

RATIFY CLOSURE OF EXECUTIVE SESSION

PRESENTATIONS/PROCLAMATIONS

AMENDMENTS TO AGENDA

1. Add item 1.8 under Consent: CJCC Supplemental Grant Award.

ANNOUNCEMENTS

APPROVAL OF EXECUTIVE SESSION, WORK SESSION AND REGULAR MEETING MINUTES FROM JUNE 3, 2014.

PUBLIC HEARING

None Scheduled.

PUBLIC COMMENT

ZONING CASES

CASE NUMBER	: 14-06-013
APPLICANT	: Oak Hall Companies, LLC
ZONING CHANGE	: AG to R-15
LOCATION	: 3051 Trickum Road
MAP & PARCEL NUMBER	: 15N22, 135
ACRES	: 68.46
PROPOSED DEVELOPMENT	: Single Family Neighborhood
COMMISSION DISTRICT	: 2
FUTURE DEVELOPMENT MAP:	Suburban Living

As a result of the public hearing held on June 3, 2014, the Cherokee County Planning Commission voted to recommend APPROVAL of zoning case 14-06-013 Oak Hall Companies, LLC to rezone from AG (Agricultural) to R-15 (Single Family Residential) on 68.46 acres for a single family neighborhood with the following conditions:

- 1) Trickum Road is improved to a minimum of 20 feet wide from the development entrance to Arnold Mill Road
- 2) Improve the vertical geometry of Trickum Road to meet a 25 mph design speed in locations where they are currently insufficient
- 3) A 150 foot left-turn land is constructed on eastbound Arnold Mill Road and the traffic signal is upgraded to include protected/permissive phase for this movement
- 4) Maximum of 85 lots
- 5) Minimum lot size of 15,000 square feet
- 6) Amenity area to be located interior to development
- 7) Conform to stream bank buffers, streetscape enhancements, earth and berm along Trickum Road 4-6 feet with 3-rail horse fence, enhanced buffers along lots 81, 69, 65, 66 and 67 as shown on revised site plan dated June 2, 2014
- 8) Recorded plat to note stream bank buffer encroachments into platted lots.

COMMISSION BUSINESS

CHAIRMAN

L. B. AHRENS

VICE CHAIR/COMMISSION DISTRICT 1 **HARRY B. JOHNSTON**

- A. Consider approving the County to pursue the final \$22.8M of Parks Bonds, primarily for the construction of East Park, Patriots Park, and the Woodstock Trails.
- B. Consider acceptance of Deer Lane, in as-is condition, for County Maintenance; 0.33 miles.

COMMISSION DISTRICT 2 **RAYMOND GUNNIN**

COMMISSION DISTRICT 3 **BRIAN POOLE**

COMMISSION DISTRICT 4 **JASON NELMS**

CONSENT AGENDA

- 1.1 Requesting authorization to surplus one (1) County-owned Ricoh MP 3010 copier, Equipment ID # 10667652, from Judge Canon's Office.
- 1.2 Approval of donation of ten (10) LWRCI M6-G AR 15 Carbines to the Georgia State Patrol.
- 1.3 Approve submittal of grant application for Local Hazard Mitigation Plan Update for the Cherokee Sheriff's Office Division of Emergency Management.
- 1.4 Authorize budget amendment for the Sheriff's Office increasing the FY14 General Fund revenues and expenditures in the amount of \$11,430.00 for reimbursement and utility costs.

- 1.5 Authorize County Manager, on behalf of the Board of Commissioners, to sign and accept the federal JAG grant contract in the amount of \$11,135 from the Department of Justice and approve Budget Amendment increasing the Multiple Grant Fund revenues and expenditures for FY14.
- 1.6 Permission to accept CJCC grant in the amount of \$70,000.00 to be used in the implementation of the Cherokee County Mental Health Court and approve Budget Amendment; there is no County match required.
- 1.7 Authorize Chairman, on behalf of the Board of Commissioners, to sign and accept the federal grant contract in the amount of \$17,480 administered by the Criminal Justice Coordinating Council (CJCC), authorize Vicki Benefield to sign as the Authorized Official/Project Director and approve Budget Amendment increasing the Multiple Grant Fund revenues and expenditures for FY14.
- 1.8 Amendment: Approval of CJCC Accountability Court Grant J13-8-006 Supplemental Mini-Technology Grant Award and budget amendment in the amount of \$3,800.00. No match required.

COUNTY MANAGER

- 2.1 Consider easement agreement for locating amenities in the right-of-way between Cherokee County and the BridgeMill Community Association, Inc.
- 2.2 Requesting award of bid in the amount of \$44,700.00 to the lowest bidder, Cummins Crushing and Recycling, for the crushing of concrete and asphalt waste material for Roads and Bridges.

COUNTY ATTORNEY

ADJOURN