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| E:NAME: |
| Current Address: |
| Apartment/Suite Number: |
| City: | State: | Zip Code:  |
| County of Residence: |
| Home Phone No.: | Email: |
| Cell Phone No.: | Best Way to Contact You: |
| **1.** For what Board, Committee or Authority do you wish to be considered? If more than one, please list in order of priority. |
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| **2.** Community Involvement |
| Organization Dates Activities |
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| **3.** Professional and/or Personal Experience |
| **3.1** Please list any professional or personal skills, training or experiences related to the Board orCommittee for which you are applying. |
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| **3.2** Please list any current or past associations with any Cherokee County Boards/Committees including any positions held (attach separate sheet; if necessary). |
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| **4.** What is your reason for wanting to serve on this board or committee? |
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| **5.** If appointed to the Board or Committee, please check below the contact information that may be published to the Boards and Committees webpage?[ ]  Yes [ ]  No Phone Number to publish if ‘yes’:       [ ]  Yes [ ]  No Email Address to publish if ‘yes’:       |
| **6.** I verify that the information provided on this application is true and correct. [ ]  Yes [ ]  No |
| **7.** I agree to abide by the rules and regulations and applicable by-laws of the Board/Committee for which I am selected. [ ]  Yes [ ]  No |
| **8.** I understand that upon selection as a Board/Committee member that I may be required to authorize and submit a background check application at no cost to me. [ ]  Yes [ ]  No |
| **9. Please return completed form to:**  **County Clerk** **1130 Bluffs Parkway** **Canton, GA 30114; or** **cblack@cherokeega.com** |
| **SIGNATURE** |
| **Signature of Applicant:** | **Date:** |

Please note that this is a general application used to gather contact information and to forward to appropriate Board or Committee contact person. Some Boards/Committees have an application specific to their organization that you may be asked to complete.

Thank you for your interest in serving Cherokee County.